



TRANSMITTAL FORM <i>(To be used for all correspondence after initial filing)</i>	Application Number	10/767,547
	Filing Date	January 28, 2004
	First Named Inventor	Charles L. Gray, Jr.
	Art Unit	
	Examiner Name	
	Attorney Docket No.	310121.416

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> CD(s), Number of CD(s) _____
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Request for Corrected Filing Receipt	<input type="checkbox"/> After Allowance Communication to Group
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<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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<input type="checkbox"/> Information Disclosure Statement; Form PTO-1449	<input type="checkbox"/> Statement under 37 CFR 3.73(b)	<input checked="" type="checkbox"/> Additional Enclosure(s) (<i>please identify below</i>):
<input type="checkbox"/> Cited References	<input type="checkbox"/> Terminal Disclaimer	<u>Supplemental Application Data Sheet</u>
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Request for Refund	_____
<input type="checkbox"/> Response to Missing Parts under 37 C.F.R. 1.52 or 1.53		_____
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Remarks _____

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Individual Name	Lorraine Linford	Customer Number 34212
Signature		
Date	March 19, 2004	

CERTIFICATE OF TRANSMISSION/MAILING		
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SUPPLEMENTAL APPLICATION DATA SHEET

Application Information

Application number:: 10/767,547
Filing Date:: 01/28/04
Application Type:: Regular
Subject Matter:: Utility
Suggested classification::
Suggested Group Art Unit::
CD-ROM or CD-R?:: None
Number of CD disks::
Number of copies of CDs::
Sequence submission?::
Computer Readable Form (CRF)?:: No
Number of copies of CRF::
Title :: HYDRAULIC ACTUATOR CONTROL VALVE
Attorney Docket Number:: 310121.416
Request for Early Publication?:: No
Request for Non-Publication?:: No
Suggested Drawing Figure::
Total Drawing Sheets:: 7
Small Entity?:: No
Petition included?:: No
Petition Type::
Licensed U.S. Gov't Agency::
Contract or Grant No::
Secrecy Order in Parent Appl.?:: No

First Applicant Information

Applicant Authority Type:: Inventor
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Status:: Full Capacity
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Postal or Zip Code of mailing address:: 48169

Correspondence Information

Correspondence Customer Number :: **34212**

Representative Information

Representative Customer Number::		34212
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Domestic Priority Information

Application ::	Continuity Type::	Parent Application::	Parent Filing Date::

Foreign Priority Information

Country::	Application number::	Filing Date::	Priority Claimed::

Assignee Information

Assignee name::	Government of the United States of America, <u>as represented by the Administrator of the</u> <u>U.S. Environmental Protection Agency</u>
Street of mailing address::	1200 Pennsylvania Avenue N.W.
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State or Province of mailing address::	DC
Country of mailing address::	US
Postal or Zip Code of mailing address::	20460

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